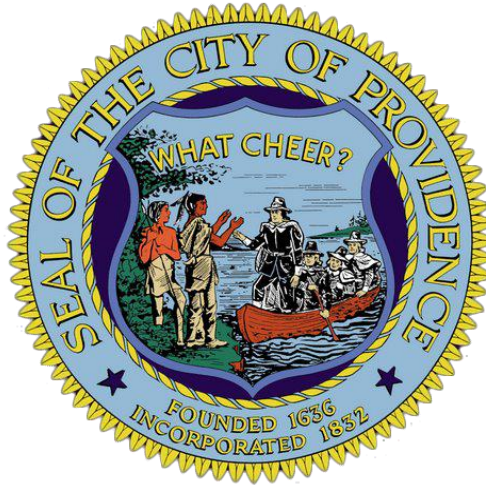


***CITY OF PROVIDENCE
RHODE ISLAND***



DOCKET OF THE REGULAR COUNCIL MEETING

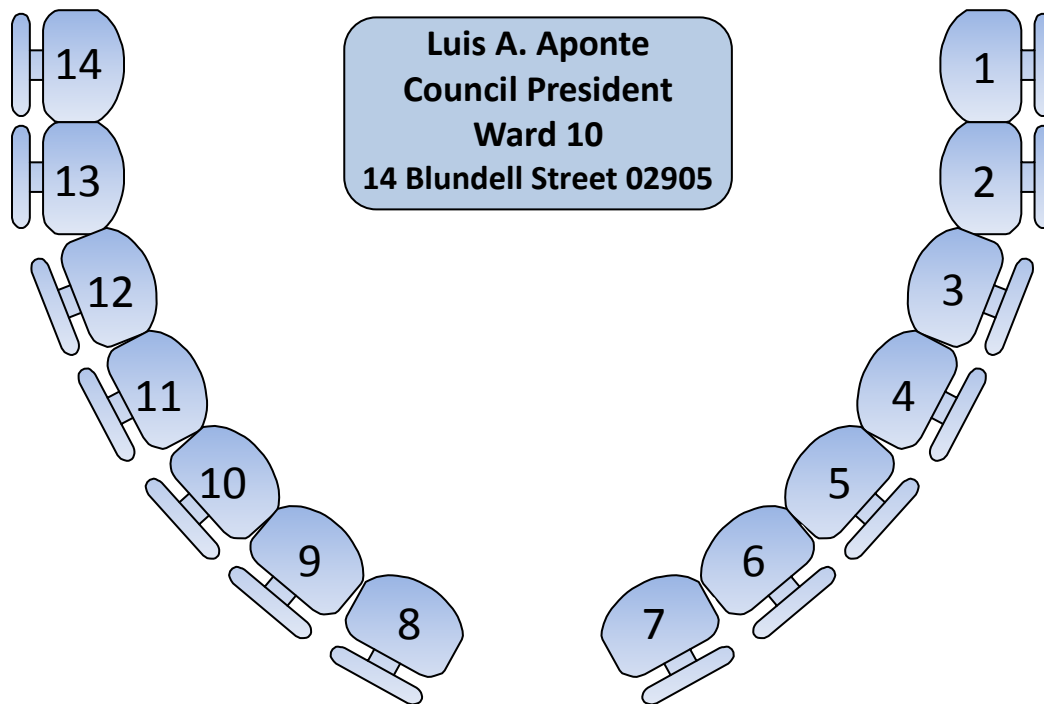
OF THE CITY COUNCIL

ON

THURSDAY, MARCH 19, 2015

***COUNCIL PRESIDENT
LUIS A. APONTE***

PRESIDING



1. **Sabina Matos**
Council President Pro Tempore
Councilwoman Ward 15
55 Pocasset Avenue 02909
2. **Bryan Principe**
Councilman Ward 13
89 Hudson Street 02909
3. **Nicholas J. Narducci, Jr.**
Councilman Ward 4
36 Langdon Street 02904
4. **Wilbur W. Jennings, Jr.**
Councilman Ward 8
115 Sinclair Avenue 02907
5. **Michael J. Correia**
Deputy Majority Leader
Councilman Ward 6
195 Sisson Street 02909
6. **Seth Yurdin**
Councilman Ward 1
148 Governor Street 02906
7. **Terrence M. Hassett**
Senior Deputy Majority Leader
Councilman Ward 12
15 Higgins Avenue 02908
8. **Kevin E. Jackson**
Majority Leader
Councilman Ward 3
91 Jenkins Street 02906
9. **Jo-Ann Ryan**
Councilwoman Ward 5
590 Pleasant Valley Parkway 02908
10. **Carmen Castillo**
Councilwoman Ward 9
381 Potters Avenue 02907
11. **Mary Kay Harris**
Councilwoman Ward 11
304 Pearl Street 02907
12. **Samuel D. Zurier**
Councilman Ward 2
330 Grotto Avenue 02906
13. **David Salvatore**
Councilman Ward 14
250 Nelson Street 02908
14. **John J. Igliozzi**
Councilman Ward 7
19 Legion Memorial Drive 02909

ROLL CALL

INVOCATION

1. The Invocation will be given by Councilman Terrence M. Hassett.
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PLEDGE OF ALLEGIANCE

2. Pledge of Allegiance to the Flag of the United States of America Led by Councilman John J. Igliazzi.
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APPOINTMENTS BY HIS HONOR THE MAYOR

3. Communication from His Honor the Mayor, dated March 3, 2015, Informing the Honorable Members of the City Council that pursuant to Sections 302(b) and 1009 of the Providence Home Rule Charter of 1980, as amended, he is this day appointing Steve DelSesto of 24 Berwick Place, Rumford, Rhode Island 02916, as a member of the Providence Economic Development Partnership for a term ending on June 30, 2015. (Mr. DelSesto will replace William DiStefano who has resigned.)
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4. Communication from His Honor the Mayor, dated March 5, 2015, Informing the Honorable Members of the City Council that pursuant to Section 302(b) of the Providence Home Rule Charter of 1980, as amended, Section 502.1 of the Code of Ordinances of the City of Providence, and Public Law Chapter 45-50, Sections 1 through 31 passed in 1987, he is this day re-appointing Christopher J. Marsella of 188 Benefit Street, Providence, Rhode Island 02906, as a member of the DOWNCITY Design Review Committee for a term to end March 31, 2017.
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5. Communication from His Honor the Mayor, dated March 10, 2015, Informing the Honorable Members of the City Council that pursuant to Sections 302(b) and 1009 of the Providence Home Rule Charter of 1980, as amended, he is this day re-appointing Councilwoman Sabina Matos of 55 Pocasset Avenue, Providence, Rhode Island 02909, as a member of the Providence Economic Development Partnership for a term ending on June 30, 2016.
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6. Communication from His Honor the Mayor, dated March 5, 2015, Informing the Honorable Members of the City Council that pursuant to Section 302(b) of the Providence Home Rule Charter of 1980, as amended and Public Law, Chapter 45-50, Sections 1 through 31 passed in 1987, he is this day appointing Alexis M. Gorriarán of 8 Slocum Street, Providence, Rhode Island 02909, as a member of the Providence Tourism Council, also known as the Convention Center Authority of the City of Providence, for a term to expire on April 30, 2016. (Mr. Gorriarán will replace Debra Brayton who has resigned.)
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7. Communication from His Honor the Mayor, dated March 10, 2015, Informing the Honorable Members of the City Council that pursuant to Section 302(b) of the Providence Home Rule Charter of 1980, as amended and Public Law, Chapter 45-50, Sections 1 through 31 passed in 1987, he is this day appointing Jennifer K. Bramley of 150 Union Street, Providence, Rhode Island 02903, as a member of the Providence Tourism Council, also known as the Convention Center Authority of the City of Providence, for a term to expire on June 30, 2015. (Ms. Bramley will replace Paul Brooks who has resigned.)
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8. Communication from His Honor the Mayor, dated March 3, 2015, Informing the Honorable Members of the City Council that pursuant to Sections 302(b) and 1103 of the Providence Home Rule Charter of 1980, as amended and Public Law, Chapter 45-50, Sections 1 through 31 passed in 1987, he is this day appointing Bienvenido Peralta Martinez of 124 Perry Street, Central Falls, Rhode Island 02863, as a member of the Human Relations Commission for a term to end January 31, 2018, and respectfully submits the same for your approval. (Mr. Martinez fills a vacant position on the Commission, formerly filled by Elvys Ruiz.)
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9. Communication from His Honor the Mayor, dated March 5, 2015, Informing the Honorable Members of the City Council that pursuant to Section 302(b) of the Providence Home Rule Charter of 1980, as amended and Public Law, Chapter 45-50, Sections 1 through 31 passed in 1987, he is this day appointing Dennis Dolan Crook of 255 Promenade Street, Providence, Rhode Island 02908, as a member of the Providence Harbor Management Commission for a term to expire on December 31, 2016, and respectfully submits the same for your approval. (Mr. Crook will replace Jason Pezullo who has resigned.)
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PRESENTATION OF ORDINANCES

10. COUNCILMAN JENNINGS, (By Request):

An Ordinance Relating to Article IV, Chapter 17, Section 17-189(6) of the Code of Ordinances. (Disability Waiver Request).

11. COUNCILMAN NARDUCCI, (By Request):

An Ordinance in Amendment of and in addition to Chapter 1980-27 of the Ordinances of the City of Providence, Approved May 3, 1980, Entitled: "An Ordinance Approving and Adopting the Official Redevelopment Plan for the Charles Street Renewal Project," or the extension of the Project Boundary and for additional Acquisition.

12. COUNCILMAN SALVATORE

An Ordinance Amending Chapter 21, "Revenue and Finance," to add Article XVI, "Tax Stabilization for Commercial and Residential Property" for property under the authority of the I-195 Redevelopment District Commission.

13. COUNCILMAN YURDIN, (By Request):

An Ordinance Amending Chapter 4, "Animals and Fowl," Article I, "In General," to add a new section entitled, "Humane Treatment of Elephants."

PRESENTATION OF RESOLUTIONS

14. COUNCIL PRESIDENT APONTE

Resolution Establishing a Special Committee on Municipal Operations and Oversight.

15. Resolution Extending Sincere Congratulations to Beat the Streets Providence Wrestlers, for winning the First Annual City Championship and participating in the State Championship.
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16. COUNCILWOMAN HARRIS

Resolution Endorsing and Urging Passage by the General Assembly of House Bill 2015 H-5364 and Senate Bill 2015 S-0291, An Act Relating to Labor and Labor Relations - Minimum Wage - Gratuities.

17. COUNCILWOMAN MATOS

Resolution Requesting the Traffic Engineer to cause San Souci Drive to be established as "One-Way" westbound between Valley Street and Manton Avenue.

18. COUNCILMAN PRINCIPE, COUNCILWOMAN HARRIS, COUNCILMAN CORREIA, (By Request):

Resolution Requesting His Honor the Mayor to grant a temporary license to Rockwell Amusements and Promotions, Inc. to operate a carnival amusement attraction at 93 Cranston Street.

19. **COUNCILMAN SALVATORE**

Resolution extending Sincere Congratulations and Best Wishes to Rosalie Constantino, on the celebration of her 100th Birthday on March 22, 2015.

20. **COUNCILMAN YURDIN**

Resolution Endorsing and Urging Passage by the General Assembly of House Bill 2015 H-5732, An Act Relating to Health and Safety - Tobacco Control Program.

21. Resolution Endorsing and Urging Passage by the General Assembly of House Bill 2015 H-5666, An Act Relating to Towns and Cities - Historical Area Zoning.
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22. Resolution Endorsing and Urging Passage by the General Assembly of House Bill 2015 H-5647, An Act Relating to Criminal Offenses - Weapons.
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23. Resolution Endorsing and Urging Passage by the General Assembly of House Bill 2015 H-5655, An Act Relating to Criminal Offenses - Weapons.
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REPORT(S) FROM COMMITTEE

COMMITTEE ON ORDINANCES COUNCILMAN TERRENCE M. HASSETT, Chairman

**Transmits the Following with Recommendation the Same be Adopted,
As Amended:**

24. An Ordinance in Amendment of Article I, Chapter 23, "Streets, Sidewalks and Public Places, Section 23-26, "Special Event Permits." (*Sponsored by Councilman Correia*)
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Transmits the Following with Recommendation the Same be Adopted:

25. An Ordinance Amending Chapter 15, Article VII of the Code of Ordinances of the City of Providence "Snowmobiles and Recreation Vehicles." (*Sponsored by Councilman Correia*)
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COMMITTEE ON PUBLIC WORKS COUNCILMAN MICHAEL J. CORREIA, Chairman

**Transmits the Following with Recommendation the Same be
Received and Approved:**

26. Communication from Natale D. Urso, Deputy City Engineer, dated January 31, 2015, submitting the Construction and Maintenance Agreement RIPTA R-Line Transit Signal Priority - Broad Street.
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FROM THE CLERK'S DESK

27. Petitions for Compensation for Injuries and Damages.

COMMUNICATIONS AND REPORTS

28. Communication from Council President Luis A. Aponte, dated March 13, 2015, Informing Lori L. Hagen, City Clerk, that he is this day appointing the following Members to serve on the Special Committee on Municipal Operations and Oversight:

Councilwoman Jo-Ann Ryan
Majority Leader Kevin Jackson
Council President Luis A. Aponte
Councilwoman Sabina Matos
Councilman Nicholas J. Narducci, Jr.

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29. Communication from Amelia Rose, Chairwoman, Providence Environmental Sustainability Task Force, dated March 2015, submitting the annual overview of the work of the Task Force.

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30. Communication from Alan R. Sepe, Director of Operations, Department of Public Property, dated March 2, 2015, relative to the lease of the Windmill Street School to the International Charter School.
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31. Communication from Alan R. Sepe, Director of Operations, Department of Public Property, dated March 2, 2015, relative to the sale of Camp Cronin, Narragansett, Rhode Island to the State of Rhode Island, Department of Emergency Management.
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**PRESENTATION OF RESOLUTIONS
"IN CONGRATULATIONS"**

32. **COUNCIL PRESIDENT APONTE AND MEMBERS OF THE CITY COUNCIL**

Resolution Extending Congratulations.

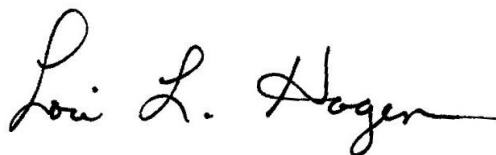
**PRESENTATION OF RESOLUTIONS
"IN MEMORIAM"**

33. **COUNCIL PRESIDENT APONTE AND MEMBERS OF THE CITY COUNCIL**

Resolution Extending Sympathy.

CONVENTION

The City Council will Convene in the Chamber of the City Council, City Hall on **Thursday, March 19, 2015 at 7:00 o'clock PM.**



**LORI L. HAGEN
CITY CLERK**